



# **DANTES Services Workshop**

**Pensacola, FL**

**17-19 August 2004**

# AMERICAN COUNCIL ON EDUCATION

- **Unifying voice**

- **Joint Statements**

- **Transfer and the Award of Credit**

- **Influence public policy**

- **Higher Education Reauthorization**

- **Student Transfer, Pell Grants**



# ACE Center for Lifelong Learning

## *Guiding Philosophy*

*“WHAT an individual learns is more important than WHEN, WHERE, and HOW the individual learned it.”*



# ACE Center for Lifelong Learning

## Program Evaluations

- Military Programs
- Corporate Programs



# Military Programs

World War I

Blanket Credit

World War II

USAFI Exams

The Guide



# Program Activities



**Evaluate formal courses and occupational specialties**



**Publish course and occupation descriptions and academic credit recommendations**



**Transcript and registry services**



# Course Evaluations

- Formal military instruction and military occupations specialties courses approved by a central authority
- Courses at least 45 academic hours in length
- Correspondence courses with proctored end-of course exams
- Selected DoD, Reserve, Air Force, and National Guard courses



# Occupation Evaluations

- Army  
Enlisted and Warrant Officer MOSs
- Navy  
General rates and ratings, limited duty and warrant officer specialties, selected Naval Enlisted Codes (NECs)
- Coast Guard  
General rates and ratings, warrant officer specialties, selected aviation billets (pilots)
- Marine Corps  
Selected enlisted aviation MOSs





# What We Do Not Evaluate.....

- **Air Force courses transcribed by CCAF**
- **Military schools with degree-granting status**
- **Commissioned officer occupations**
- **Air Force Specialty Codes (AFSC)**
- **Army Skill Qualification Identifiers (SQI) and Additional Skill Identifiers (ASI)**
- **Coast Guard Qualification Codes**



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# Course and Occupation Reviews



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# How are reviews conducted?



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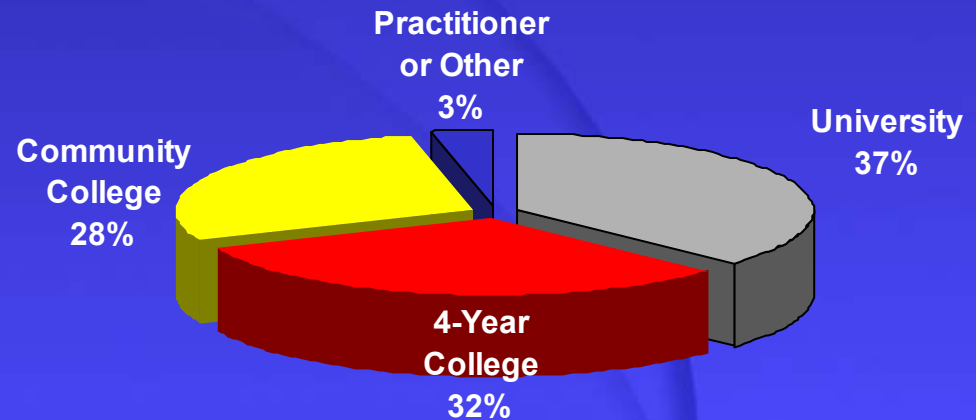
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# Evaluation Process

1. Team of subject-matter specialists
2. Subject-matter specialists and ACE representative travel to military base
3. Review written material or conduct interviews (occupations)
4. Write descriptions focusing on 3 main areas:
  - a. learning outcomes
  - b. assessment measures
  - c. translating the outcomes into collegiate learning



# Faculty Reviewers by Type of Institution



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# Course Review Process



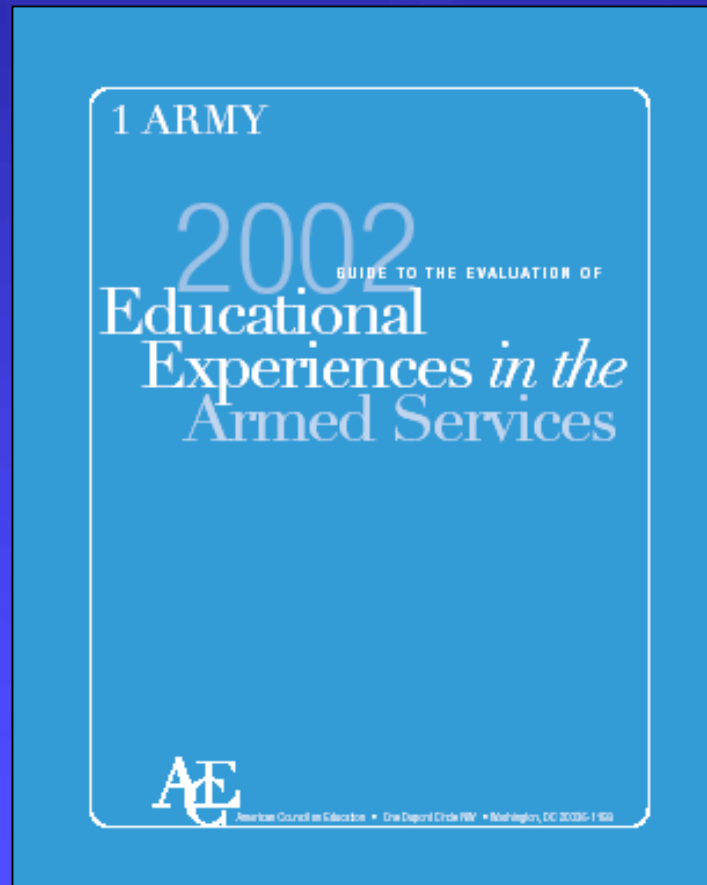
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# Guide Online

[www.militaryguides.acenet.edu](http://www.militaryguides.acenet.edu)

**1954-1989**

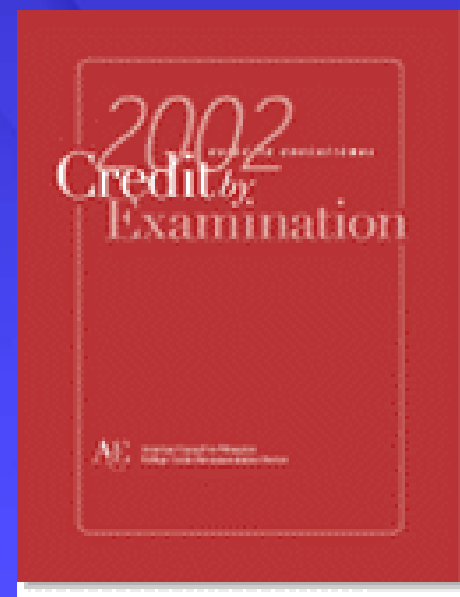
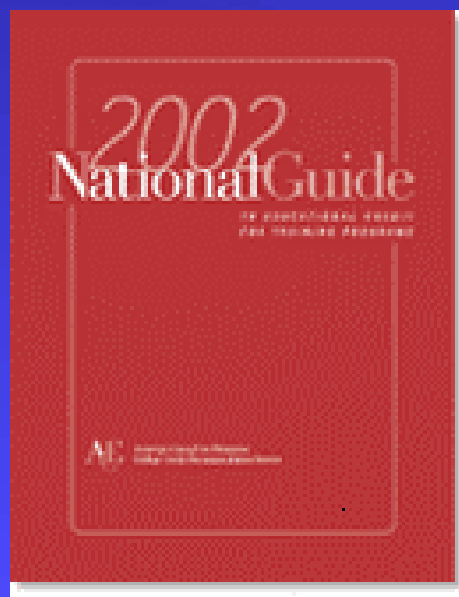


**Daily  
Updates**



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# The “Other” ACE Guides





# National Guide Course Exhibits

NetG

SkillSoft (SmartForce)

Learning Tree International

FAA Center for Management Development

[http://www.acenet.edu/clll/corporate/participating\\_orgs.cfm](http://www.acenet.edu/clll/corporate/participating_orgs.cfm)



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# ACE Guides



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# Army/ACE Registry Transcript System

## AARTS

Available to:

- Regular Army
- Army National Guard
- Reserves
- Veterans



ISSUED: 2/1/2002

### ARMY / AMERICAN COUNCIL ON EDUCATION REGISTRY TRANSCRIPT



Page 1

\*\* INSTITUTIONAL COPY \*\*

ADMISSIONS  
SAINT LEO UNIV  
CENTER FOR ONLINE LEARNING  
9417 PRINCESS PALM AVE STE 150  
TAMPA, FL 33619-8313

NAME: PUBLIC JOHN Q  
SSN: 999-99-9999  
RANK: SERGEANT FIRST CLASS  
STATUS: ACTIVE  
SERVICE: 16 YEARS, 3 MONTHS

AARTS ID: 2002-W0003690

#### MILITARY COURSE COMPLETIONS

COURSE: BASIC TRAINING  
(RECRUIT TRAINING)

ACE GUIDE NUMBER  
AR-2201-0399

##### DESCRIPTION:

UPON COMPLETION OF THE COURSE, THE RECRUIT WILL BE ABLE TO DEMONSTRATE GENERAL KNOWLEDGE OF MILITARY ORGANIZATION AND CULTURE, MASTERY OF INDIVIDUAL AND GROUP COMBAT SKILLS INCLUDING MARKSMANSHIP AND FIRST AID, ACHIEVEMENT OF MINIMAL PHYSICAL CONDITIONING STANDARDS, AND APPLICATION OF BASIC SAFETY AND LIVING SKILLS IN AN OUTDOOR ENVIRONMENT. INSTRUCTION INCLUDES LECTURES, DEMONSTRATIONS, AND PERFORMANCE EXERCISES IN BASIC MILITARY CULTURE/SUBJECTS INCLUDING MARKSMANSHIP, PHYSICAL CONDITIONING, FIRST AID AND OUTDOOR ADAPTATION/LIVING SKILLS.

##### ACE CREDIT RECOMMENDATION:

IN THE LOWER DIVISION BACCALAUREATE/ASSOCIATE DEGREE CATEGORY, 1 SEMESTER HOUR IN PERSONAL PHYSICAL CONDITIONING, 1 IN OUTDOOR SKILLS PRACTICUM, 1 IN MARKSMANSHIP, AND 1 IN FIRST AID.

COURSE NUMBER: 800-94B10

ACE GUIDE NUMBER  
AR-1729-0009

TITLE: FOOD SERVICE SPECIALIST (COOKING)

LOCATION: QUARTERMASTER SCHOOL AT FT LEE, VA

DATES TAKEN: 01/08/1986-03/05/1986

##### DESCRIPTION:

TO TRAIN PERSONNEL IN THE TERMINOLOGY AND BASIC TECHNIQUES OF FOOD PREPARATION, EQUIPMENT OPERATION AND MAINTENANCE, RECIPES, AND SANITATION. SMALL- AND LARGE-QUANTITY COOKING, BAKING, AND MEAT CUTTING; BASIC FOOD THEORY; CARE AND OPERATION OF LARGE-SIZED EQUIPMENT UNDER FIELD CONDITIONS; AND DUTIES AND RESPONSIBILITIES OF FOOD SERVICE PERSONNEL.

##### ACE CREDIT RECOMMENDATION:

IN THE UPPER-DIVISION BACCALAUREATE, 6 SEMESTER HOURS IN FOOD PREPARATION (12/73).

COURSE NUMBER: 800-94B30

ACE GUIDE NUMBER  
AR-1729-0039

TITLE: FOOD SERVICE SPECIALIST BASIC NONCOMMISSIONED OFFICER (NCO)

LOCATION: NCO ACADEMY AT FT LEE, VA

DATES TAKEN: 11/16/1992-02/18/1993

##### DESCRIPTION:

UPON COMPLETION OF THE COURSE, THE STUDENT WILL BE ABLE TO PREPARE AND SERVE FOOD IN ACCORDANCE WITH QUALITY ASSURANCE AND BASIC NUTRITION GUIDELINES IN A SAFE AND SANITARY ENVIRONMENT. CONFERENCES, SMALL GROUP INSTRUCTION, AND PRACTICAL EXERCISES ARE USED TO COVER NUTRITION, FOOD PREPARATION AND SERVING TECHNIQUES, FOOD SERVICE SANITATION, EQUIPMENT MAINTENANCE, AND FOOD SERVICE MANAGEMENT. OTHER TOPICS INCLUDE SECURITY, BASIC COMPUTER APPLICATIONS, AND RECORD KEEPING. THIS COURSE CONTAINS A COMMON CORE OF LEADERSHIP SUBJECTS.

##### ACE CREDIT RECOMMENDATION:

IN THE LOWER-DIVISION BACCALAUREATE/ASSOCIATE DEGREE CATEGORY, 3 SEMESTER HOURS IN FOOD SERVICE MANAGEMENT AND 1 IN FOOD SERVICE SANITATION. SEE AR-1406-0090 FOR COMMON CORE CREDIT.

"THE FEDERAL FAMILY EDUCATIONAL RIGHTS AND PRIVACY ACT (FERPA) PROHIBITS FURTHER RELEASE OF THIS RECORD WITHOUT THE WRITTEN CONSENT OF THE INDIVIDUAL"

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# Sailor/Marine/ACE Registry Transcript

## SMART

Available to:

- Active duty Sailors and Marines
- Enlisted and Officers
- Reserve Component
- Veterans



### SAILOR/MARINE AMERICAN COUNCIL ON EDUCATION REGISTRY TRANSCRIPT



**\*\*INDIVIDUAL COPY\*\***

Name: LASTNAME, FIRSTNAME M

SSN: 777-77-7777

Rank: Aviation Support Equipment Technician, First Class

Status: Active

Transcript Sent To:

LASTNAME, FIRSTNAME M

#### Military Course Completions

Course: Basic Military Training (Recruit Training)

ACE Identifier:

NV-2202-0014

Date Taken: 09-DEC-1985

Military Course ID:

X-777-7770

#### Description:

To assimilate recruits into the Navy way of life and to prepare them for further advanced training in specialized Navy occupations.

#### ACE Credit Recommendation:

In the lower-division baccalaureate/associate degree category, 1 semester hour in personal fitness/conditioning, 1 in personal/community health, and 2 in first aid and safety (10/79).

Course: Enlisted Basic Aviation Training (Aviation Fundamentals, Class AP)  
Naval Air Technical Training Center  
Millington, TN

ACE Identifier:

NV-1704-0157

Military Course ID:

C-000-2010

Date Taken: 11-FEB-1986 To 24-FEB-1986

#### Description:

To train personnel in aviation mechanical fundamentals.

#### ACE Credit Recommendation:

In the lower-division baccalaureate/associate degree category, 1 semester hour in aircraft fundamentals or maintenance technician (2/81).

Course: Aviation Support Equipment Technician (Mechanical), Class A  
Naval Air Technical Training Center

ACE Identifier:

NV-1704-0246

**\*\* PRIVACY ACT INFORMATION \*\***

05/16/2001

# Web Delivery

## FEATURES:

- Secure, password protected
- Transcript lists updated daily
- Confidential
- View/delete option
- Downloadable printed copies
- Archive option





# Websites and Contact Information

## AARTS Operations

415 McPherson Avenue

Ft. Leavenworth, KS

66027-1373

Toll-free: 866-297-4427

<https://aarts.army.mil>

## SMART Operations

NETPDTC, N2

6490 Saufley Field Road

Pensacola, FL 32509

Toll-free: 877-253-7122

<https://smart.cnet.navy.mil>




# ACE TRANSCRIPT

## Mailing Preference

## Course Code & Date of Completion

## Course Title, Description

## Credit Recommendation



**Registry of Credit Recommendations**  
American Council on Education  
One Dupont Circle • Washington, D.C. 20036-1183  
(202) 939-6434

ACCREDITED  
NUMBER 1

10/03/1997

UNIVERSITY OF SAN FRANCISCO  
12 JANET STREET, 10TH FLOOR  
14 STATE STREET  
SAN FRANCISCO, CA 94093

SHERRIN, JOHN  
273 PINEHURST BLVD  
SUN CITY, TX 77703

IDENTIFICATION #: 953-01-0006  
Birth Date: 01/03/1960

COURSE CODE	DATE COMPLETED	COURSE TITLE AND DESCRIPTION
ATTN-0014	07/01/1997	<p>EMERGING LEADERS PROGRAM</p> <p>AT&amp;T</p> <p>GRADUATE-1 SR: ENTREPRENEURIAL MANAGEMENT OR MANAGEMENT ELECTIVE</p> <p>6 DAYS (12 HRS) STUDENTS WILL ASSESS THE STRATEGIC</p> <p>PROCESSES; UNDERSTAND AND TAKE RISK FROM THE</p> <p>PERCEPTION OF A MIDDLE MANAGER.</p>
HRTE-0012	04/01/1997	<p>BUSINESS MEETING SKILLS (25-31500)</p> <p>NEW HARTLAND TELEPHONE CO.</p> <p>LD BAC00A110C-1 SR: BUSINESS COMMUNICATIONS</p> <p>2 1/2 DAYS (12 HRS) STUDENT WILL BE ABLE TO</p> <p>USE THE MEETING AS A SUCCESSFUL MANAGEMENT TOOL</p> <p>WHICH ANALYZES MEETING PURPOSE; PLAN AN EFFECTIVE</p> <p>MEETING; MEMBERS, AGENDA, FACILITIES, OBJECTIVES</p> <p>ETC.</p>
PH -0017	08/01/1997	<p>1. PLANNING CONTINGENCY THE WORK (1064); 2. MANAGING</p> <p>PERFORMANCE (1065); 3. TAKING CHARGE OF TIME (1069)</p> <p>PACIFIC BELL</p> <p>LD MAC00A280C-2 SR: EMPLOYEE DEVELOPMENT</p> <p>4 WK (12 HRS) TOPICS &amp; CATEGORIES OF CONTROL</p> <p>STRATEGIES, THEORIES OF LEARNING, GETTING</p> <p>MEASURABLE PERFORMANCE STANDARDS, TECHNIQUES</p> <p>INCREASE EFFICIENCY.</p>
SNEL-0018	07/04/1997	<p>1/TA 885 OVERVIEW AND SOFTWARE (513)</p> <p>SN BELL TELEPHONE CO</p> <p>VOC CEA011-1 SR: ELECTROMECHANICAL TROUBLESHOOTING</p> <p>4 DAYS (12 HRS) STUDENT WILL BE ABLE TO DESCRIBE</p> <p>THE NUMBER ONE 885 PROCESSOR AND THE PERIPHERAL</p> <p>EQUIPMENT; IDENTIFY AND INTERPRET INPUT AND OUTPUT</p> <p>PROCESSES; AND IDENTIFY SOFTWARE DOCUMENTATION.</p> <p>----- 4 -----</p> <p>Educational Activities on File</p>

Users are urged to consult the current issues of The National Guide to Educational Credit for Training Programs which is available from Crys Press (800-279-DRYOG) and The Guide to Credit by Examination which is available from the Credit by Examination Program of the American Council on Education (202 939 6434).





# Transcript Services

# American Council On Education

## Corporate Programs

**One Dupont Circle, Suite 250**



**Washington, DC 20036**

**202-939-9434**

**Credit@ace.nche.edu**

# On-line Transcript Requests

<https://www.acenet.edu/transcripts>

 <b>Regulatory and Credit Recommendation</b> American Council on Education One Dupont Circle NW Washington, D.C. 20036-1000 (202) 462-6000		
 <b>SAMPLE</b>		COMMENTS DATE
FROM: AMERICAN COUNCIL ON EDUCATION ATTN: OFFICE OF THE PRESIDENT 100 W. WASHINGTON STREET WASHINGTON, DC 20004-1000		TO: THE SECRETARY 10000 LINDEN AVENUE FORT COLLINS, CO 80526
SUBJECT: PRESIDENTIAL ELECTIONS		DATE: 10/10/90
10/10/90	10/10/90	1. THE AMERICAN COUNCIL ON EDUCATION (ACE) HAS BEEN ADVISED THAT THE PRESIDENTIAL ELECTIONS WILL BE HELD ON NOVEMBER 3, 1990. THE AMERICAN COUNCIL ON EDUCATION HAS BEEN ADVISED THAT THE PRESIDENTIAL ELECTIONS WILL BE HELD ON NOVEMBER 3, 1990. THE AMERICAN COUNCIL ON EDUCATION HAS BEEN ADVISED THAT THE PRESIDENTIAL ELECTIONS WILL BE HELD ON NOVEMBER 3, 1990.
10/10/90	10/10/90	2. THE AMERICAN COUNCIL ON EDUCATION (ACE) HAS BEEN ADVISED THAT THE PRESIDENTIAL ELECTIONS WILL BE HELD ON NOVEMBER 3, 1990. THE AMERICAN COUNCIL ON EDUCATION HAS BEEN ADVISED THAT THE PRESIDENTIAL ELECTIONS WILL BE HELD ON NOVEMBER 3, 1990. THE AMERICAN COUNCIL ON EDUCATION HAS BEEN ADVISED THAT THE PRESIDENTIAL ELECTIONS WILL BE HELD ON NOVEMBER 3, 1990.
10/10/90	10/10/90	3. THE AMERICAN COUNCIL ON EDUCATION (ACE) HAS BEEN ADVISED THAT THE PRESIDENTIAL ELECTIONS WILL BE HELD ON NOVEMBER 3, 1990. THE AMERICAN COUNCIL ON EDUCATION HAS BEEN ADVISED THAT THE PRESIDENTIAL ELECTIONS WILL BE HELD ON NOVEMBER 3, 1990. THE AMERICAN COUNCIL ON EDUCATION HAS BEEN ADVISED THAT THE PRESIDENTIAL ELECTIONS WILL BE HELD ON NOVEMBER 3, 1990.

This document is a sample of the format used for the American Council on Education (ACE) Regulatory and Credit Recommendation. It is not to be used for actual recommendations. The actual recommendations are contained in the American Council on Education's Regulatory and Credit Recommendation Report.



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# Transcripts



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# How to Contact Us...

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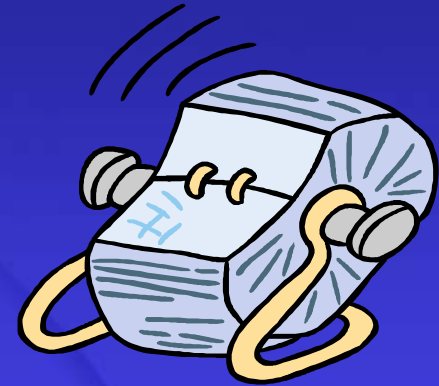
**Military Programs**

**One Dupont Circle, Suite 250**

**Washington, DC 20036**

**202-939-9470**

**Mileval@ace.nche.edu**



\*\*\*\*\*

**Penelope Suritz, Courses**

**Cynthia Bruce, Courses and Occupations (USCG)**

**202 939 9432 [cynthia\\_bruce@ace.nche.edu](mailto:cynthia_bruce@ace.nche.edu)**

**Diana Gross, Transcripts, Academic Outreach**



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**American Council On Education**

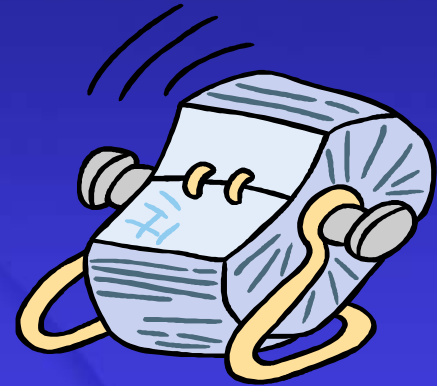
**Corporate Programs**

**One Dupont Circle, Suite 250**

**Washington, DC 20036**

**202-939-9434**

**Credit@ace.nche.edu**



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**Nancy Musick, Reviews**

**Richard Kraus: Transcripts**



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